

The Gospel of Mark

Lesson 34: Mark 14:27-42

Jesus predicts Peter's denial (vv. 27-31)

- Jesus tells the disciples that they all will “stumble” that night
 - This word, where we get “scandalize,” also means to fall away
 - He then quotes from Zechariah 13:7
 - The larger context has to do with refining and a new people
- Peter seems to counterbalance his attitude from 8:32
 - He commits more than he will be able to deliver (v. 29)
- The cock crowing twice is unique to Mark, but not contradictory

Matt. 26:31-35
Luke 22:31-34
John 13:36-38

What is Jesus telling the disciples in verse 28?

Why is Peter the kind of person you'd want on your side?

Prayer at Gethsemane (vv. 32-42)

- Gethsemane was well-known to the disciples
 - It was probably a private estate, situated on the Mount of Olives
- Mark describes Jesus as full of terror, anguished, and overcome with sorrow
 - This likely leads to the hematidrosis of Luke 22:44
- Again, the inner three of Peter, James, and John accompany Him – *Why?*

- This is the third time we see Jesus praying in Mark's gospel
 - We see this at the beginning, middle, and end of His ministry
 - Even in this dark hour, Jesus is concerned for His disciples (v. 38)

Matt. 26:36-46
Luke 22:39-46

Calling God “Abba” was considered irreverent by the Jews. Why does Jesus call Him Abba?

What hope can we gain from Jesus' statement that the spirit is willing, but the flesh is weak?

How does Jesus meet the coming arrest, as shown in vv. 41-42?